

0030134980

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and CUTT CLAIM unto

RUBEN QUINTANA AND MAGDALENA ALVARADO LUS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain Mortgage dated the 24 day of AUGUST A.D. 2000 And
recorded in the Recorder's Office of Cook County in the state of Illinoid, of records, as document
No. 00695898 and a certain Assignment of Rents dated the day of 5, 19, and
recorded in the Recorder's office of Cook County, in the State of ILLINO'S in the book of
records, on page, as document No, to the premises therein situated in the County of Cook
and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining, described as follows, to-wit:
LOT 38 IN BLOCK 2 IN W.F. KATSER AND COMPANY'S ARCADIA PARK SUBOLVISION

LOT 38 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ARCADIA PARK SUBDIVISION OF THE SOUTHWEST & OF THE NORTHWEST & OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Permanent Index Tax # 16 20 117 003

Commonly known as: 1407 S HIGHLAND AVE BERWYN ILLINOIS 60402

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 18day of OCT A.D. 2002

SECOND FEDERAL SAX	VINGS AND LØAN ASS	SOCIATION OF CHICAGO
By: Exalle	MANTARE	SOCIATION OF CHICAGO, Vice President
Attest: Attalane	2 Sekulas	, Secretary

STATE OF ILLINOIS COUNTY OF COOK

the undersigned, a Notary Public in and for said Cook County, KATHLEEN M TAPPER in the State aforesaid, DO HEREBY CLRTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL'S AVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Feliala personally known to me to be Secretary of said corporation, and personally known to me to be 'ne same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said as a corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 183 day of OCT., A. D. 2002

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association 3960 W 26th Street

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Ay Complesion Expires May 9, 2006

MICH WILLOW

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Loan # 5244-6

Mail Document to: RUBEN QUINTANA 1407 S. HIGHLAND AVE. BERWYN IL. 60402

Chicago, Ill 60623