1409-670989 JOFFICIAL CO 301 74993

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE**

MORTGAGE OR DEED OF TRUST WAS FILED.

2003-01-29 09:18:56 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND J PETERSON AND LINDA J PETERSON HIS WIFE AS JOINT TENANTS

28127 W GRAY PARN LANE, BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of AUGUST, 1995 and recorded in the Record's Office of LAKE County, in the State of Illinois, as documented No. 3726474 & 3726475, to the premise therein described, situated in the County of LAKE State of Illinois, as follows, to wit:

LOT 7 IN MICHAEL J. GRAFT'S HERITAGE ESTATES SUBDIVISION BEING A RESUBDIVISION OF LOT 7 (EXCEPT THE NORTH 5.66 ACRES THEREOF) AND LOT 8 IN EAST DIVISION OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7. 1993 AS DOCUMENT NUMBER 3311306 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 21, 1993 AS DOCUMENT NUMBER 3368904, IN LAKE COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-16-408-019-0000

Witness hands and seals, December 18, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 18, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Mail: recorded document to:

RAYMOND J PETERSON AND LINDA J PETERSON 28127 W GRAY BARN LANE **BARRINGTON, IL 60010**

OFFICIAL SEAL L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: EKC Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008

