·Record and Return to: UNOFFICIAL COMMENSORY Einancial Services Communication (Communication Communication Communi Wendover Financial Serv 10:06:12

Attn: Teresa Walker 725 N. Regional Road Greensboro, NC 27409



FHA #: 1316751117, RMS #: 47845,

Borrower: ROBBIE BOWEN,

ASSIGNMENT OF MORTGAGE.

Know All persons by these presents, that the undersigned for and in consideration of One Dollar (\$1.00) and other good and val ab consideration to it in hand paid, Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, whose address is: 745 7TH Ave., 7TH Fl., New York, NY 10019, does hereby assign to: Secretary of Housing and Urban Development, whose address is: 451 7TH Street SW, Washington, DC 20410, its successors and as io 15 a certain Mortgage, in the original principal sum of: \$115,500.00, executed and delivered by the trustor grantor room agor: ROBBIE M. BOWEN, A WIDOW AND NOT REMARRIED whose address is: 9200 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60620] given to to the trustee: SENIOR INCOME REVERSE MORTGAGE COPPORATION with the date of the 19TH day of JUNE, 1992, together with a NOTE and indebtedness therein me iti ned, said Mortgage being recorded on the: 26TH day of JUNE, 1992, referenced as/in 9246861, in the office of COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS,; and said Mortgage, being assigned to Wendover Financial Services Corporation, formerly known as Wendover Funding, Incorporated, by instrument recorded on the: 26TH day of JUNE, 1992, referenced as/in 92468763 and rerecorded on the 3RD day of AUGUS Γ, 1952, referenced as/in 92571380, in the office of: COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS,; and said Mortgage, being assigned to: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated, by instrument recorded on the: 13TH day of AUGUST, 2001, referenced as/in 0010741520, in the office of COUNTY RECORDER, located in: COOK COUNTY, in the state of: ILLINOIS, This Assignment is made without recoverse or warranty, except that the undersigned hereby warrants that:

- a. No act or omission of the undersigned has impaired the validity and priority of the said security instrument.
- b. The security instrument is a good and valid first lien and is prior to all mechanics' and material men's liens filed of record regardless of when such liens attached, and prior to all liens, encumbrances, or defects, which may arise, except such liens or other matters as have been approved by assign e here under;
- This is in the original principal sum of: \$115,500.00, dollars together with the, interest from the date of the: 19TH day of JUNE, 1992, at the principal rate of: 5.7800% per annum, or mpu ed as provided in the credit instrument, is actually due and owing under the said credit instruments;

WITTNESS: Assignor: Lehman Capital a division of Lehman Brothers Holdings, Incorpora ed Print Name: STATE OF _ New_ Title: Queens

COUNTY OF _____On this ______ day of Wellinber, 2002 before me, the subscriber, a Notary Public in and for said county, personally appeared Argel Law to me personally known, who being by me duly sworn, did say that she/he is the Vice Prosident Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated and the said instrument was signed on behalf of said corporation, by authority of its board of directors, and acknowledges said instrument to be the free act and deed of said corporation.

aceres Notary Public

My Commission Expires: 12.3-02

MIRIAM CACERES Notary Public, State of New York No. 01CA6013586 Qualified in Queens County Commission Expires September 21, 20 DQ

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Property of Cook County Clerk's Office



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EXHIBIT "A" TO ASSIGNMENT OF MORTGAGE.

Dated the 3 day of 3 day o

Assignor: Lehman Capital, a division of Lehman Brothers Holdings, Incorporated

AND

Assignee: Secretary of Housing and Urban Development,

Legal Description:

THE NORTH ONE EIGHTEENTH OF THE EAST HALF OF BLOCK 6 IN CENTRAL ADDITION TO THE SOUTH ENGLEWOOD BEING A RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 7, AND 8OF HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE SOUTH EAST QUARTER Or Cook County Clerk's Office OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.