

UNOFFICIAL COPY

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2003-01-29 10:08:35
Cook County Recorder 26.00



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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY NICHLOAS G EHRlich and GINA T EHFLICH TO CHICAGO FINANCIAL SERVICES, INC. in the amount of \$13,900.00 dated 1/16/98 and recorded as #98108032, records of COOK County in the State of IL on 2/10/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of GMAC Mortgage Corporation, Attorney-in-Fact for Suntrust Mortgage Corporation, successor by merger to Crestar Mortgage Corporation, have hereunto signed their names in the City of Horsham, State of Pennsylvania, on 11/12/02

**GMAC Mortgage Corporation as Attorney-in-Fact for SunTrust Mortgage Corporation, successor by merger to Crestar Mortgage Corporation
500 Enterprise Road,
Horsham, PA 19044**

Debra Chieffe, Limited Signing Officer

Sean Flanagan, Limited Signing Officer

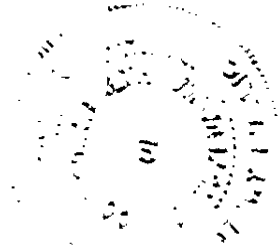


STATE OF Pennsylvania)
) ss BOTH RESIDING AT:
) 500 ENTERPRISE ROAD
COUNTY OF Montgomery) SUITE 150
) HORSHAM, PA 19044

On 11/12/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.
Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association Of Notaries



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LEGAL DESCRIPTION: LOT 7 EXCEPT THE WEST 42 FEET 6 INCHES THEREOF IN BLOCK 3 IN PITNER'S AND SONS ADDITION TO SOUTH EVANSTON IN SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TAX ID: 11-19-119-015-0000

PROPERTY ADDRESS: 1117 MAIN STREET
EVANSTON IL 60202

RECORDING REQUESTED BY:

Suntrust

P.O. BOX 969

HORSHAM, PA 19044

WHEN RECORDED, MAIL TO:

NICHLOAS G EHRLICH

1117 MAIN STREET

EVANSTON IL 60202



Property of Cook County Clerk's Office

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