RELEASE DEED (ILLINOS OFFICIAL COMMISSOR)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

02098198

4852/0092 07 001 Page 1 of 1 2003-01-29 11:14:15 Cook County Recorder 26.50



The above space is for the recorder's use only

KNOW ALL MEN-BY-THESE-PRESENTS, That-the-HARRIS TRUST-& SAVINGS_BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARCELA JACKSON, UNMARRIED,

183 W HAMILTON DR, PALATINE IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of JULY, 2001 and recorded in the Record's Office of COOK County, in the State c. Illinois, as documented No. 0010921290, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1-6 IN COUNTY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SE 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NE 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 86145064 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belong Permanent Real Estate Index Number(s): 02-10-406-033-10547 Witness hands and seals, November 20, 2002

MAIL TO:
UKESHORE TITLE AGENCY

17:01 E. HIGGINS RD ELK APONE VILLAGE, 11: 60007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 20, 2002 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Johnie Smith Assistant Vice President

Mail: recorded document to:

MARCELA JACKSON 183 W HAMILTON DRIVE PALATINE IL 60067