

UNOFFICIAL COPY

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2003-01-29 10:50:32  
Cook County Recorder 20.00

Prepared by and return to:  
RUTH LINDSEY  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RAUL MEDRANO JR

to DOLLAR MORTGAGE CORP

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated August 12th,  
2002, calling for the original principal sum of \_\_\_\_\_  
TWO HUNDRED SIXTY SEVEN THOUSAND THREE HUNDRED DOLLARS  
AND 00/100

dollars ( \$267,300.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0020918872 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 2807 N WOLCOTT AVENUE, UNIT H, CHICAGO, IL 60657  
PROPERTY I.D. #: 14-30-222-173-1104

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of December, 2002.



Corporate Seal

UNION PLANTERS BANK NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

200305  
IL\_REL3  
Page 1 of 2

Handwritten initials and scribbles

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RAUL MEDRANO  
0295024108

State of MISSISSIPPI )  
County of FORREST )

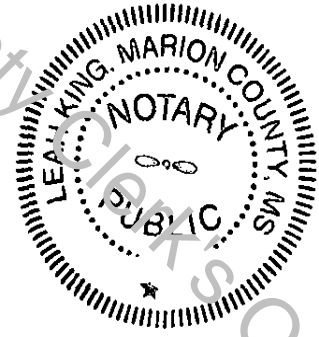
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/13/2005

*Leah King*  
\_\_\_\_\_  
Notary Public  
LEAH KING



Loan No.: 0295024108  
Name: RAUL MEDRANO  
Payoff Date: 11/27/2002  
Employee ID: 2878

PARCEL 1: UNIT 2207-1 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT 1, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOTS 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT NUMBER 94658101, IN COOK COUNTY ILLINOIS. AND LOTS 23 AND 45 IN LANDMARK VILLAGE UNIT 2, BEING A SUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT NUMBER 95027318, IN COOK COUNTY ILLINOIS, AND LOTS 59, 68, 69, 70 AND 71 IN LANDMARK VILLAGE UNIT NUMBER 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT NUMBER 95295114, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON JULY 28, 1994 AS DOCUMENT NUMBER 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT NUMBER 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT NUMBER 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT NUMBER 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT NUMBER 95310187, AND RECORDED JUNE 27, 1995 AS DOCUMENT NUMBER 95414357 AND RECORDED SEPTEMBER 28, 1995 AS DOCUMENT NUMBER 95657251 AND RECORDED ON DECEMBER 7, 1995 AS DOCUMENT NUMBER 95852534 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 38 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT 1 RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE UNIT NUMBER 2 RECORDED AS DOCUMENT NUMBER 95027318, AND FOR LANDMARK VILLAGE UNIT NUMBER 3 RECORDED AS DOCUMENT NUMBER 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT NUMBER 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT NUMBER 95034419, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 2807 N. WOLCOTT  
City, State: CHICAGO, Illinois