

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
ROBERT "BOB" MOORE
RAIMOND BRADY

02-01526

Loan No. 00000001614044201

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Eisa, Married To Cheryl L. Grebin, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2001, and recorded on December 17, 2001, in Document 0011205728 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED FOR PIN #S AND LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN 006 17-08-421-018 + 1069

Address(es) of premises: 215 N ABERDEEN ST 606B, CHICAGO, IL, 60607-0000

Witness my hand and seal June, 7, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers
Vice President



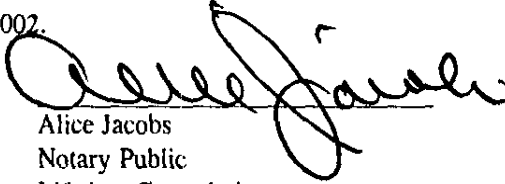
UNOFFICIAL COPY

30135895

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 7, 2007.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: James T Sevene
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001614044201
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241679613362

Property of Cook County Clerk's Office

UNOFFICIAL COPY

30135895

PIN#:

17-08-421-006-0000
17-08-421-007-0000
17-08-421-008-0000
17-08-421-009-0000

UNIT B-606 AND P-33 IN BLUE MOON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706 AS TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.