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2003-01-29 14:46:53

Cook County Recorder 26.50



0030136768

ADVANCE BANK, f/k/a  
SOUTH CHICAGO BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE  
& ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER		
Dennis E. Ryan Marian A. Ryan, His Wife				Dennis E. Ryan Marian A. Ryan, His Wife		
<b>ADDRESS</b>				<b>ADDRESS</b>		
8628 S. Marquette Avenue Chicago, Illinois 60617				8628 S. Marquette Avenue Chicago, Illinois 60617		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>
773-721-1293		354-30-0071		773-721-1293		354-30-0071
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer (Number)	Loan Number
MB	8.250%	\$21,000.00	12/11/1997	12/10/2007		72-8900219

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of Dec .1997 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 98014238 & 98014239 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 21-31-329-029-0000

Address(es) of Premises 8628 S. Marquette Avenue  
Chicago, Illinois 60617

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N  
JB  
E

Witness its hand, this 22nd day of November, 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

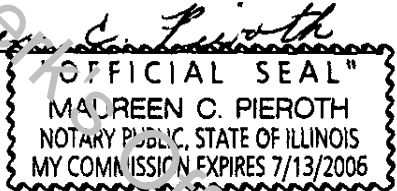
STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE  
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President  
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 22nd day of November, 2002

Commission expires: 7-13-06

Notary Public [Signature]



LOTS 12 AND 13 IN BLOCK 62 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING  
A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP  
38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.