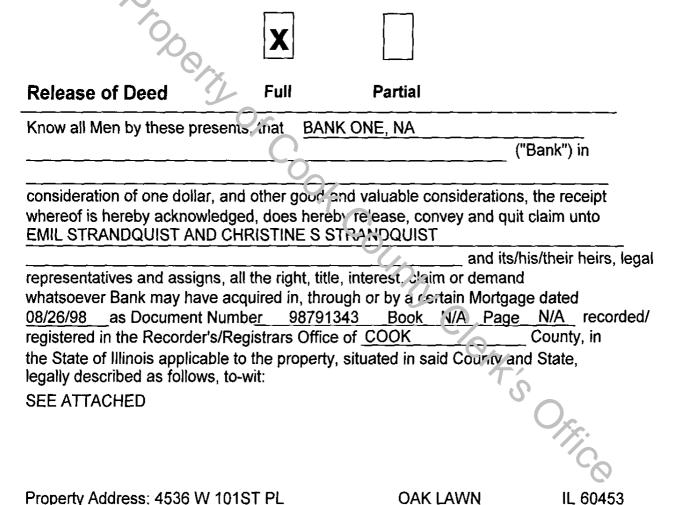
UNOFFICIAL CO0301/36794

2003-01-29 14:58:02

Cook County Recorder

28.50





PIN 24 10 307 013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

300

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	11/23/02

BANK ONE. NA

By: JOSH ELDRIDGE

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

i, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivated the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac', and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHANNON GEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 09-04

This instrument was prepared by: MATT SHELTON

001000244710018085

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

LEGAL: LOT 32 IN JENNING'S FOURTH ADDITION TO GRENNAN HEIGHTS, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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