

UNOFFICIAL COPY

0030136907

0881/0231 41 001 Page 1 of 2  
2003-01-29 14:35:05  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030136907

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, Fl 34683

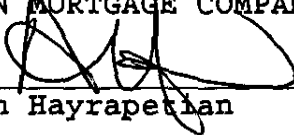
L#:7559663

The undersigned certifies that it is the present owner of a mortgage made by ANGELICA MARTINEZ MARRIED TO ADOLFO JIMINEZ AND RAUL MARTINEZ MARRIED TO MARIA R MARTINEZ

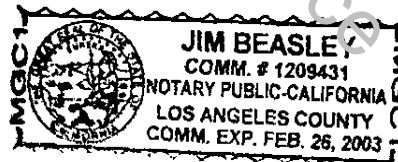
to CASBANC MORTGAGE INC bearing the date 11/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00062234 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:5259 S ST. LOUIS AVE CHICAGO, IL 60632  
PIN# 19-11-407-023

dated 09/24/02  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By:  Ayrin Hayrapetian Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/24/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 WMBRC BH 506BH Y

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EXHIBIT 'A'

7559663

LOT 14 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK  
AND ELSDON, BEING A SUBDIVISION IN THE EAST 3/4 OF THE  
NORTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLIONOIS.

Property of Cook County Clerk's Office