UNOFFICIAL COBY136911

SATISFACTION OF MORTGAGE

4864/0235 41 001 Page 1 of 2003-01-29 14:40:20 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7107946

The undersigned certifies that it is the present owner of a mortgage made by RICHARD T VALENTINO & NORA D VALENTINO

to MSA A DIV OF UNIED FINANCIAL MORTGAGE CORP.

bearing the date 09/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010924505 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Gatisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:530 S BLACKSTONE AVE.

LA GRANGE, IL 60525

JIM BEASLE

COMM. # 1209431 NOTARY PUBLIC CALIFORNA D LOS ANGELES COUNTY

PIN# 18-08-202-024

dated 10/07/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MAKER TO NORTH

AMERICAN MARTGASE COMPANY

-Asst. Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/07/02 by Ayrin Hayrapetian the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC CG 873CG Y

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EXHIBIT 'A'

7107946

LOT 55 IN KRENN AND DATO'S LAGRANGE COUNTY CLUB DELUXE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIAL MERIDIAN IN COOK COUNTY ILLINOIS

Droperty of Cook County Clark's Office