

UNOFFICIAL COPY

0030137491

Prepared By:

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2003-01-30 08:58:37
Cook County Recorder 26.00

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000168855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2002 executed by JOUMA M KAHAT AND AMAAL KAHAT, HUSBAND AND WIFE

0030137490

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. , page(s) , as Document No. ,

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2730 KAREN LANE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On OCTOBER 30, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be STEVEN J. GRAMAROSSA and PRESIDENT:

By:
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Stephanie Sabatino

Witness:



County, My Commission Expires 12/6/05 DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001688555

MERS Phone: 1-888-679-6377

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 R. W. OLSEN INCORPORATED GATEWAY GARDENS, BEING A SUBDIVISION OF THE NORTH 660 FEET OF THE EAST 660 FEET (EXCEPT THE NORTH 50 FEET) OF THE NORTHEAST FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30137491

09-11-200-026