

UNOFFICIAL COPY

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03/11/0108 81 001 Page 1 of 2
2003-01-30 10:51:04
Cook County Recorder 26.00

Prepared By:

RPM MTG COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657



0030137523

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600532432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2003 executed by KRISTEN RUSSELL, A MARRIED WOMAN AND RICHARD S. RUSSELL, A MARRIED MAN AS JOINT TENANTS

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS

30137457

and whose principal place of

, as Document No. ,
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1155 WEST ARMITAGE, #506, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On JANUARY 10, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Rachel Hadley Malueg*
Its: **Rachel Hadley Malueg
MANAGING PARTNER**

known to me to be the
and **Rachel Hadley Malueg
MANAGING PARTNER**
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:
**OFFICIAL SEAL
PEGGY BRENNAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-21-2003**

Notary Public *Jm Cook*
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506005324323 MERS Phone: 1-888-679-6377

BOX 333-CTI

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STREET ADDRESS: 1155 WEST ARMITAGE UNIT 506

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-400-092-1035

LEGAL DESCRIPTION:

UNIT NUMBERS 506 AND P-112 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009, AS AMENDED BY DOCUMENT 95336973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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