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2003-01-30 08:52:28

Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007245041

DRAFTED BY: Jessica Val ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: David E Lipp Ellis P Lipp 4046 N Clark St Unit C Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID E. LIPP, SINGLE/NEVER MARRIED AND ELLIS P. LIPP, MARRIED (NOT HOMESTEAD PROPERTY AS TO ELLIS P. LIPP AND SPOUSE) as Mortgagor, and recorded on 5/17/99 as document number 99474867 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED

Commonly known as: 4046 N Clark St Unit C, Chicago IL 60613

PIN Number 14173150170000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in in erest to the original mortgagee. -16/4's O/4

Dated December 05, 2002

LaSalle Bank, FSB

Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 05, 2002 by KATE BLANCHARD, Loan Servicing Officer, the foregoing Officer

of LaSalle Bank, FSB., on behalf of said Bank.

LR661 004 P10



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99268765

Rider - Legal Description

THE SOUTH 27.48 FEET (MEASURED ON THE EAST LINE) OF THE NORTH 66 FEET (MEASURED ON THE EAST LINE) OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSH 9 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 132 2 PEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, NORTH OF A LINE 257.7 PEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AND SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 12 (EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE THAT IS 132.2 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, WHICH POINT IS 257.7 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, THENCE NORTH 60 FEET THENCE WEST 60.9 FEET THENCE SUITI 60 FEET; THENCE EAST 58.45 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, 1LJ INDIS.

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