

UNOFFICIAL COPY

0030137970

4/17/08 14 001 Page 1 of 2  
2003-01-30 09:33:28  
Cook County Recorder 26.50



0030137970

Recording Requested by / Return To:  
KENT A HANSEN  
2059 N Larrabee, CHICAGO, IL 60614  
90350 8672983

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: MORTGAGE (BA)ICORP SERVICES

Original Mortgagor: KENT A HANSEN

Recorded in Cook County, Illinois, on 05/18/01, as Instrument # 0010421791

Tax ID: 14-33-129-044-0000

Date of mortgage: 04/27/01 Amount of mortgage: \$204000.00 Address: 2059 N Larrabee Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2002

Wells Fargo Home Mortgage, Inc.

*Paula Ward*  
By: \_\_\_\_\_

Paula Ward  
Vice President

*Yara Escobedo*  
Attest: \_\_\_\_\_  
Assistant Secretary

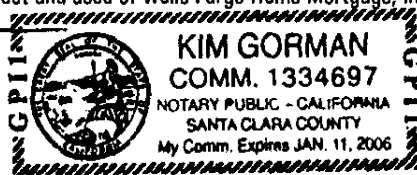
State of California

County of Santa Clara

On 08/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8672983 P.I.F.: 12/05/01

FINAL RECON.IL 90350 118.00 2 08/26/02 14:57:57 12-031 IL Cook 9237:67 25

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26.50

Loan # 8672983  
Job # 90350  
Box # 9237  
Hansen

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KRM

APR 04 2001 14:55 FR TICOR TITLE 8473974585 TO 2515544 P.06/11

TICOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000362960 SC SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOTS 25 TO 48 IN BLOCK 2 IN M. REICH'S RESIDENCE OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT, 116.09 FEET; THENCE SOUTH 80 DEGREES, 00 MINUTE WEST, 45.91 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 80 DEGREES, 00 MINUTE WEST, 27.00 FEET; THENCE NORTH 10 DEGREES, 00 MINUTE WEST, 26.17 FEET; THENCE NORTH 83 DEGREES, 00 MINUTE EAST, 0.42 OF A FOOT; THENCE NORTH 10 DEGREES, 00 MINUTE WEST, 6.38 FEET; THENCE NORTH 34 DEGREES, 25 MINUTES, 58 SECONDS EAST, 14.28 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 16.58 FEET; THENCE NORTH 80 DEGREES, 00 MINUTE EAST, 16.58 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 26.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 16, 1971 AS DOCUMENT 11625497 AND ALSO FILED AS LR2531838, IN COOK COUNTY, ILLINOIS.

14-33-129-044