## 0030138005 UNOFFICIAL CO 14 001 Page 1 of 2 01-30 10:05:28

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14328204

The undersigned certifies that it is the present owner of a mortgage made by BARBARA . FORD

to CENDANT MORTGAGE CORPORATION

bearing the date 11/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08071896 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:124 WEST POLK #602

- PIN# 17-16-404-034-1032

CHICAGO, IL 60605

dated 11/22/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 200.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

by Elsa McKinnon

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/22/02 the Vice President

of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

JERRY SEVILLE Commission # DD0165348 Expires 11/14/20/6

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BB 10277 Y

## **UNOFFICIAL COPY**

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5704346

LEGAL DESCRIPTION

UNIT 602 IN FOLIO SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 23 IN BLOCK 111 OF E. K. HUBBARD'S SUBDIVISION OF BLOCKS 5, 60, 66, 75, 85, 104, 105, 108, 109, 111 AND 112 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DF 1A ATION OF CONDOMINIUM RECORDED FEBUARY 1, 1994 AS DOCUMENT 94102532 AND AMENDID BY AMENDED DECLARATION RECORDS DECEMBER 6, 1994 AS DOCUMENT NUMBER STHE COOK COOK COUNTY CLOTHER OFFICE 04022157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS