

UNOFFICIAL COPY 0030138124

PREPARED BY & WHEN RECORDED
MAIL TO: [Signature]
ERNOLD ORSOT
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

4876/0080 45 001 Page 1 of 3
2003-01-30 09:14:49
Cook County Recorder 28.00



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000022341408

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ANDREW GRUBER, HER HUSBAND AND TRACY S. GRUBER, HIS WIFE

Beneficiary: RESERV MORTGAGE CORPORATION

Date of Deed: May 3, 1999
Date Recorded: May 7, 1999
Book: NA Page: NA Document: 99443558
Volume: NA Image: NA Microfilm: NA
Tax ID: 16182250270000

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 831 S WESLEY AVENUE, OAK PARK IL 60304
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 28, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]

MELANIE MOELLER
VICE PRESIDENT

LPA
ST5041504
22130423

BOX 333-CTV

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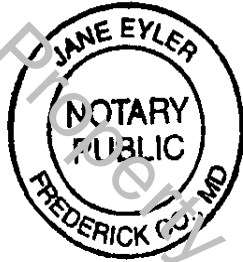
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this December 28, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MELANIE MOELLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

THE NORTH 30 FEET OF LOT 10 IN THE SUBDIVISION OF BLOCK 8 IN HUTCHINSON AND ROTHERNEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF); ALSO OF BLOCKS 1,6,7,12, 13 OF THE SUBDIVISION OF LOTS 1,2, AND 3 IN THE PARTITION OF THE EAST HALF OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, AFORESAID

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