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Cook County Recorder

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FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

9140 BIRCH ST

ORLAND PARK

ть 60462

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as rowinee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2006, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CHRISTCHER G. PICMAN & HELEN M. PICMAN

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated:

February 26, 1998 Document/Instrument #: 981 4503 Date Recorded:

Group No.:

March 9, 1998

Page No.:

Book/Liber/Reel#:

County: COOK

PIDN: 27-10-203-006-0000

Amount:

89100.00

State: Illinois

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on December 19, 2002.

Signed and acknowledged

in the presence of

Mortgage Electronic Registration Systems, Inc.

1.05/

Sherrill Hicks

THE STATE OF OHIO, COUNTY OF HAMILTON, SS: Todd Reese Assistant Sacretary

On December 19, 2002, before me appeared Todd Reese, Assistant Secretary

personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Prepared by:

Muris M. Have

Therese M. Paul FIFTH THIRD BANK 38 Fountain Square Plaza

Cincinnati, OH 45273-9276 MD-D09016

Paid 12/17/2002

9 1 2 3 0 1 0 2 0 1 4 4 9 7 9 0 *

Sherrill J. Hicks

Notary Public, State of Ohio

My Commission Expires June 15, 2004

MERS Telephone Number

1 (888)679-6377

MIN: 100014270000333832

Account No.: 0201449790

UNOFFICIAL COPY

Property of Cook County Clerk's Office

30 North La Salle, Suite 300, Chicago Il 60602 FIRST AMERICAN TITLE INSURANCE COMPANY

1

ALTA Commitment

3255

Schedule C

File No.: C118641

LEGAL DESCRIPTION:

PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN IN S COOK COUNTY CLERK'S OFFICE