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2003-01-30 09:41:16
Cook County Recorder 26.50



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Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

9553 ARROWHEAD
HICKORY HILLS IL 60457

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **DOROTHY H. GASS**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **December 10, 1993** Date Recorded: **January 14, 1994**
Document/Instrument #: **94-051038** Book/Liber/Reel#:
Page No.: Group No.:

County: **COOK**

PIDN: **23-11-102-006-1017**

Amount: **70000.00**

State: **Illinois**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on December 19, 2002.

Signed and acknowledged
in the presence of:

Mortgage Electronic Registration Systems, Inc.

Rozella Graves
Rozella Graves

Sherrill Hicks
Sherrill Hicks

Todd Reese
Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **December 19, 2002**, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid
12/17/2002



Sherrill J. Hicks
Sherrill J. Hicks
Notary Public, State of Ohio
My Commission Expires June 15, 2004

MERS Telephone Number
1 (888) 679-6377
MIN: 100014270000118787

Account No.: 0201645868



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BOX

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 10, 1993
The mortgagor is DOROTHY H. GASS

Cole Taylor Bank ("Borrower"). This Security Instrument is given to
which is organized and existing under the laws of the State of ILLINOIS, and whose address is
1965 N. Milwaukee Ave., Chicago, IL 60647

SEVENTY THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 70,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in:

COOK County, Illinois:

PARCEL 1: UNIT NUMBER 3-E AND GARAGE E-3 IN ARROWHEAD
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOT 1 AND "A" AND PART OF VACATED
96TH STREET SOUTHERLY, OF AND ADJOINING TO SAID LOTS AND ALSO
PART OF VACATED 86TH AVENUE AS PER DOCUMENT NUMBER 24510763
IN F. H. BARTLETT'S PALOS HILLS ADDITION BEING A SUBDIVISION
OF PART OF THE NORTH WEST 1/4, OF THE NORTH WEST 1/4 OF
SECTION 11 TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 24927634 TOGETHER WITH, ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS
DOCUMENT, 24927633 AND RE-RECORDED AS DOCUMENT 24974037 AND
AS CREATED BY DEED FROM BANK OF HICKORY HILLS A CORPORATION
OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8,
1978 KNOWN AS TRUST, NUMBER 1286 TO HARRY Q. ROHDE DATED JUNE
20, 1981 AND RECORDED, JULY 17, 1981 AS DOCUMENT 25940214 FOR

INGERS 19553 ARROWHEAD, 23-11-102-006-1017. HICKORY HILLS
[Street] [City]

Illinois 60457 ("Property Address");
[Zip Code]

94051938

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