

| 000  | X   |   |  |
|--|---|---|--|
| Release of Deed  | Full  | Partial   |  |
| Know all Men by these pres   | ects that BAN   | K ONE NA  |  |
|  |   |   | ("Bank") in  |
| consideration of one dollar, whereof is hereby acknowled BERNARD A MUHAMMAD  | edged, does herel   |   |  |
| CASSANDRA MUHAMMAD   | )   | a   | nd its/his/their heirs, lega                             |
| registered in the Recorder's<br>the State of Illinois applicab<br>legally described as follows                     | e acquired in, thro<br>lumber 0020479<br>d/Registrars Office<br>le to the property<br>, to-wit: | ugh or by a certain N<br>9722 Book<br>e of <u>COOK</u><br>, situated in said Co | Mortgage dated Page recorded/ County, in wity and State, |
| Lots 73 and 74 in block 9 in township 38 N range 13 E of thereof rec 5/20/76 as doc 8 and W lines thereof recorder | of the third princip<br>36866 and resurv  | al meridian accordin<br>ey of Eberharts subc                                    | g to the plat<br>d correction the S                      |
| Property Address: 3256 WE  | EST 66TH STREE  | CHICAGO   | IL 60629   |
| PIN 19 23 223 019  |   |   |  |
| For the Protection of the Ov   | vner, this Release  | shall be filed with the   | ne   |

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511288053

Deed was filed.

Property of Cook County Clerk's Office

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as01 | /07/03                     |
|-----------------------------|----------------------------|
|                             |                            |
| BANK ONE NA                 |                            |
| By: Colle Forter            | Attest: Julia Heledler & T |
| APRIL E PORTER              | JULIE J WEDDINGTON         |
| Its: Mórtgage Officer       | Its: Authorized Officer    |
|                             |                            |
| 0                           |                            |
| State of Kentucky           | )_                         |
| County of FAYETTE           |                            |
| County Of 17(12) 12         |                            |
|                             |                            |

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL CARLISA MOORE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 6-14-2005

This instrument was prepared by: JULIE J WEDDINGTON

00414511288053

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## UNOFFICIAL COPY

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