2003-01-30 08:34:09

Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



711-484981

KNOW ALL MEN BY THESE PRESENTS,

THAT *METRO Federal Credit Union* of the County of *Cook* and State of *Illinois*, DO HEREBY CERTIFY that a sectain MORTGAGE dated the *4th* day of *September*, *1999* made by *John M. Hammond and Laura E. Hammond*, *his wife*, *in joint tenancy*, to *METRO Federal Credit Union* and filed as Document No. 99891738 on the *21st* day of *September*, *1999* and modified on the 2nd day of October, 2000 and files as Document No. 00839940 on the 26th day of October, 2000 all in the office of THE RECORDER of Cook *County*, in the State of *Illinois*, with the notes accompanying it, fully paid, satisfied, released and discharged.

ALL OF LOT 15, ALL OF LOT 16 AND THE EAST ½ OF LOT 17 IN BLOCK 2 IN ARTHUR DUMAS' SECOND TERMINAL SUBDIVISION, A SUBDIVISION OF LOTS 4 AND 5 OF THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNERS SUBDIVISION OF THE WEST ½ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):

10-21-301-038

Address(es) of premises: **5436 Washington Street Morton Grove, IL 60053** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

		Witness hand and seal this 14th day of Pecember , 2002
		Will (SEAL)
STATE OF	ILLINOIS	Mal (SEAL)
COUNTY OF	COOK	{SS
I, the undersigned	l, a notary public in a	nd for the said County, In the State aforesaid, DO, HEREBY CERTIFY

that Jill Piccolo and April Martinez are personally known to me to be the same person(s) as whose name(s) is(are)subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 14th day of December, 2002

THIS INSTRUMENT WAS PREPARED BY: MICHELLE SCHLECHT, METRO FEDERAL CREDIT UNION 2440 E., RAND ROAD ARLINGTON HEIGHTS, IL 60004

Mail to MR+MRS Hammond () 01) 5436 Washington St. Mondon Grove, Il 60653

"OFFICIAL SEAL"
MICHELLE L. PICCOLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/25/2004