UNOFFICIAL COPSY138665

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 119-7300387326

1072/0021 80 002 Page 1 of 1 2003-01-30 08:41:14 Cook County Recorder 26.50



KNOW ALL MEN PATHESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto BERNARD O'BRIEN, DIVERCED NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 3RD day of JANUARY 2002 as Document No 0020035110 to the premises therein described to-wit: UNIT 7734-2-CR TOGETHER WITH ITS ENDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23684699 AS AMENDED FROM TIME TO TIME IN THE SW 1/4 SECTION 36, TOWNSHIP 37 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 7734 FOREST HILLS LAND 2 CR, PALOS PLIGHTS, IL 60463

Permanent Index Number: 23-36-303-143-1311

Said Association warrants that it has good right, title, and interest in end to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers this 17TH day of OCTOBER 2002.

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SSISTANT VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY CORINNE BUKALA "OFF

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 SOUTH TO THE SEATON OF THE STELL PEREZ NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF 12004

otary Public

When Recorded, Return To: BERNARD O'BRIEN, 7734 FOREST HILLS LAND 2 CR, PALOS HEIGHTS, IL 60463