

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

UNOFFICIAL COPY

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2003-01-30 09:03:28
Cook County Recorder 26.00



**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

Loan No. 1-1093-3

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EDWARD ZIEN, MARRIED TO BARBARA ZIEN AND STANLEY KUNACH, MARRIED TO ANNA KUNACH**

485-935

of the County of **COOK** and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27TH** day of **FEBRUARY**, A.D. ~~2002~~ and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020328800**, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

TI-COR TIME

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **4TH** day of **NOVEMBER** A.D., 2002

ATTEST:

IRENA S. SUBOTA
Ass't Secretary

By **JULIAN E. KULAS** President

STATE OF ILLINOIS

I, Carolina Carbajal
Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4TH** day of **NOVEMBER**, A.D. 2002

Notary Public

LEGAL DESCRIPTION:

LOT 39 AND 40 IN BLOCK 32 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-03-208-029 AND 25-03-208-028

PROPERTY ADDRESS: 420 EAST 88TH PLACE CHICAGO IL 60619

Property of Cook County Clerk's Office