2003-01-30 09:43:54

Cook County Recorder

26.50

COOK COUNTY RECOLUER Eugene "Gene" moore BRIDGEVIEW OFFICE

LOAN #: 0012792610 PIN #: 10-16-308-011-0000 ILLINOIS

TTL 374542

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPOLATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: DOMINIC T. MATHEW, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE BEARING THE DATE OF JANUARY 10, 2002 AND RECORDED ON JANUARY 17, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0020069446 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOF, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND-ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS COMPORATE SEAL TO BE HERETO AFFIXED, ON **DECEMBER 20, 2002.**

ANGEKLA H. BLAND AUTHORIZED SIGNER

BETSY'S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED:

ON DECEMBER 20, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTF. ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEA

> Y PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 65/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

Mail to: Domanic T Mathaw Kunjumol & Bominic.

Monton Grove, Il Too

UNOFFICIAL COPY

Property of County Clerk's Office

SS PAGE 2

LOAN #: 0012792610

PIN #: 10-16-3(8-)11-0000

LEGAL DESCRIPTION:

LOTS 24 AND 25 IN BI QCK 3 IN NORTH SIDE REALTY COMPANY'S DEMPSTER "L"
TERMINAL FIFTH ADDYTICN, A SUBDIVISION IN THE WEST 1/4. OF THE SOUTHWEST 1/4
OF SECTION 16, TOWNSHIT 1/2 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, 1/4, LINOIS.