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2003-01-30 14:06:34

Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020680586 LPS #: 1041739 Bin #: 1-24-03PA



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 7/27/01 made and executed by KRYSZTOF PRZESMYCKI AND  
TERESA PRZESMYCKI, HUSBAND AND WIFE to secure payment of the principal sum of  
\$107000.00 Dollars and interest to COMCOR MORTGAGE CORPORATION, A WISCONSIN  
CORPORATION in the County of COOK and State of IL Recorded: 8/6/01 as  
Instrument #: 0010714264 in Book: 6748 on Page: 0288 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-30-204-049-1006

Property Address: 3129N NASHVILLE 3E, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 27, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
as Mortgagee

BY   
Carrie Greer, Assistant Secretary

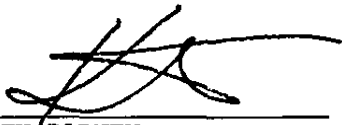
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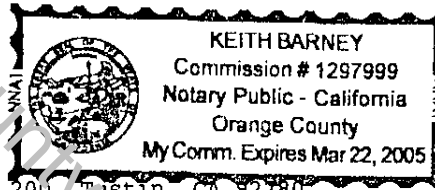
3 pss

STATE OF CA  
COUNTY OF ORANGE

ON January 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F13

2/9/03  
B

Proprietary of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 8020680586 LPS#: 1041739 Bin #: 1-24-03PA



**PARCEL 1:**

**UNIT 3E IN THE 3129 NORTH NASVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND OF LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLARE GARDENS', A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96969198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF P-6, AND S-6, LIMITED ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD AS DOCUMENT 96969198. IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office