

UNOFFICIAL COPY

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2003-01-30 14:28:07

Cook County Recorder

28.50



0030139109

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WMMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8005410702 LPS #: 1033200 Bin #: 1/21/03TN



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 10/29/97 made and executed by NATHANIEL GANT AND JANIE G GANT, HUSBAND  
AND WIFE to secure payment of the principal sum of \$113000.00 Dollars and  
interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of  
IL Recorded: 11/6/97 as Instrument #: 97832394 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 28-34-100-031-0000

Property Address: 17500 ANTHONY AVE, COUNTY CLUBHILLS, IL 60478

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 21, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Carrie Greer, Assistant Secretary

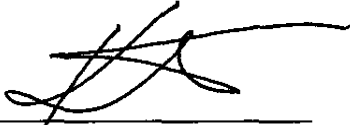
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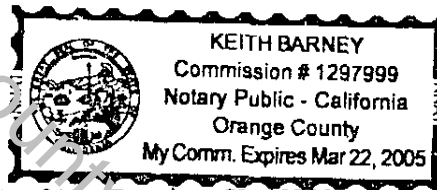
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STATE OF CA  
COUNTY OF ORANGE

ON January 21, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G14

1/30/03  
B

Clerk's Office

**EXHIBIT A**

Loan#: 8005410702 LPS#: 1033200 Bin #: 1/21/03TN



**LOT 303 IN J.E. MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 8 A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SAID NORTH WEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office