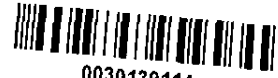


UNOFFICIAL COPY

0030139114

10/8/008 82 003 Page 1 of 3
2003-01-30 14:32:11
Cook County Recorder 28.50



0030139114

COOK COUNTY
RECORDER
EUGENE "GENE" MCCRE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAM0150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8000034564 LPS #: 1035063 Bin #: 1-22-03MB2



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., A SOUTH
CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO FLEET
MORTGAGE CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 11/12/1975 made and executed by AUBERAY LEE SMITH AND
PALESTINE SMITH, HIS WIFE to secure payment of the principal sum of \$24500.00
Dollars and interest to JAMES D. HAGGERTY & CO. in the County of COOK and
State of IL Recorded: 11/13/1975 as Instrument #: 23292303 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3
Tax ID No.: 20-30-110-026
Property Address: 7218S BELL, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 23, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., A SOUTH CAROLINA
CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO FLEET MORTGAGE
CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC. as
Mortgagee

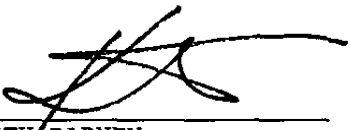
BY 
Carrie Greer, Assistant Secretary

IL_021_1035063_8000034564_GRP4

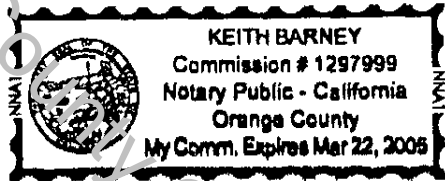
A
3/25

STATE OF CA
COUNTY OF ORANGE

ON January 23, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G11

2/2/2003
B

EXHIBIT A

Loan#: 8000034564 LPS#: 1035063 Bin #: 1-22-03MB2



LOT 36 IN WILLIAM G. TEGTMEIER'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 7 IN SUBDIVISION OF BLOCKS 1,2,6,7,8,10,11 AND 14 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office