

UNOFFICIAL COPY

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2003-01-30 15:40:23

Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0030139118

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMS150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015474516 LPS #: 1034217 Bin #: 1-21-03MB2



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 1/2/2001 made and executed by ROBERTO VARGAS AND MINERVA
VARGAS, HUSBAND AND WIFE to secure payment of the principal sum of \$126000.00
Dollars and interest to FLEET NATIONAL BANK in the County of COOK and State
of IL Recorded: 1/4/2001 as Instrument #: 0019011670 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 02-01-400-102-1107

Property Address: 1334 INVERRARY LN, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 22, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1034217_8015474516_GRP4

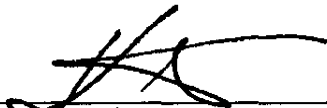
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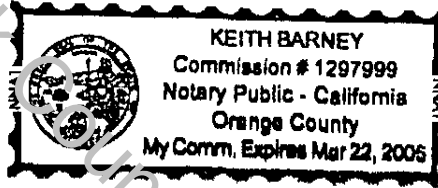
STATE OF CA
COUNTY OF ORANGE

ON January 22, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public



Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810000572993) G15

2/1/2003
B

EXHIBIT A

Loan#: 8015474516 LPS#: 1034217 Bin #: 1-21-03MB2



PARCEL 1: UNIT C IN BUILDING 13 IN INVERBARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PLATS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983, AND KNOWN AS TRUST NUMBER 57558, RECORDED OCTOBER 25, 1983, AS DOCUMENT 26834625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED BY DOCUMENT AND RECORDED AS DOCUMENT NO. 25880238 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983, AND RECORDED OCTOBER 25, 1983 AS DOCUMENT NO. 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NUMBER 57558 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office