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UNOFFICIAL COPY 00301393

Loan #: 28472439  
Prepared By:

3008/0113 25 001 Page 1 of 1  
2000-05-01 11:51:03  
Cook County Recorder 23.50



When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

GIT

00301393

4261851/P

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A.,  
1201 MAIN STREET, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2000  
executed by PHILLIP SMAILES AND KAREN SMAILES, HUSBAND AND WIFE

LOAN NO. 28472439

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515  
and recorded as Document No. \_\_\_\_\_ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 50 FEET OF THE SOUTH 120 FEET OF LOT 12 IN ROBERTSON AND  
YOUNG'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN  
STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31  
AFORESAID, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 29-31-412-021

P.I.N.: 29-31-412-021

00301393

Commonly known as: 18151 HIGHLAND, HOMEWOOD, ILLINOIS 60430  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On APRIL 25, 2000 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

BARTON S. PITTS  
PRESIDENT

By: Barton S. Pitts  
Its: BARTON S. PITTS  
PRESIDENT

Witness: Scott Maguire

Notary Public [Signature]  
Dupage County,

My commission Expires: 7-20-02

