

UNOFFICIAL COPY

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2003-01-30 09:10:39

Cook County Recorder 26.50

Loan No. 0000000000000000001977087703

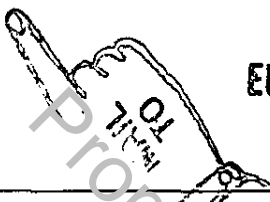
After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. STE
300
HOUSTON, TX 77090



0030139331

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MAYWOOD OFFICE



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 16, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93979279, releases, conveys and quit claims unto GERALD M. LEWIS AND LINDA A. LEWIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 16 IN FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTHBRIDGE COMMON SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-16-406-046

2231 SOUTHBRIDGE LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, December 19, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

BY:

Chris White

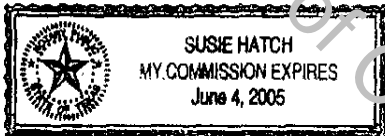
CHRIS WHITE
Assistant Secretary

2
EW

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 19, 2002.



A handwritten signature in black ink, appearing to be "S. Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CHRISTOPHER HARRINGTON

17-908-



Property of Cook County Clerk's Office