

0030139518

1081/0089 11 005 Page 1 of 3  
2003-01-30 10:34:31  
Cook County Recorder 28.50

COOK COUNTY  
EUGENE W. ...  
...



0030139518

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 53750  
INVESTOR LOAN NO. 21095881

Date: JANUARY 14, 2003

02-05354 282

PREMIER TITLE

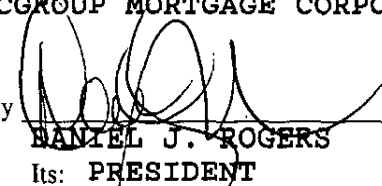
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 14, 2003** executed by  
**PHILLIP BIRCH AND PATRICIA BIRCH, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **30139517**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-TWO THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **JANUARY 14, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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# UNOFFICIAL COPY

30139518

STATE OF *Ill* }  
COUNTY OF *Wheeler* } } ss.

On this *14th* day of *Jan* 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*David L. Polarek*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

**DAVID L. POLAREK**  
12/20/06  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

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30139518

LOT 2 IN BLOCK 2 IN CHRISTIAN SCHMIDT'S SUBDIVISION OF THE SOUTH WEST 10 ACRES OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1112 PAULINA  
OAK PARK, IL 60302

10-00-316-019

Property of Cook County Clerk's Office