

UNOFFICIAL COPY

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1074/0037 87 006 Page 1 of 2
2003-01-30 12:02:33
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
EUGENE F. [unclear]
[unclear]

Loan No. 00000001929105713

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Psarros, A Single Man., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2001, and recorded on May 14, 2001, in Document 001003501 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#13-36-222-031-0000: LOT 1, (EXCEPT THE SOUTH 29 FEET THEREOF) IN BLOCK 10 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, BOTH INCLUSIVE, 7, 8, 9, 10 AND 11 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2146 N CAMPBELL AVE, CHICAGO, IL, 60647-0000

Witness my hand and seal December, 20, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR ALL AMERICAN FINANCE, INC.



Shirley Harris
Asst. Secretary



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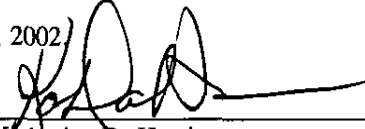
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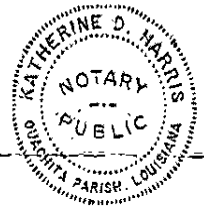
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 20, 2002


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie Tyson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001929105713
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677052003

Property of Cook County Clerk's Office