

ASSIGNMENT OF MORTGAGE
ILLINOIS

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0030240041

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2003-02-20 09:28:15
Cook County Recorder 26.00

THIS INSTRUMENT PREPARED BY:

Jennifer Hughes
601 5th Avenue
Scottsbluff, NE, 69361
(308) 220-2525

Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Jennifer Hughes

7523825 - 454 A10
0103989224
POOL #: 493944



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated April 29, 1999, from Recorded May 6, 1999

GREGORY D. BEVERLY ROCHELLE A. BEVERLY, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
99440833, of Book Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 4 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST
1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN. ACCORDING TO PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT
16978902, AS AMENDED IN COOK, ILLINOIS.

Property Address: 406 RUTLEDGE, PARK FOREST, IL 60466

Permanent Real Estate Index Number(s): 31-24-432-014

IL2 AUR01B



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MIN 100025920001369212 MERS PHONE: 1-888-679-6377

LN D103989224

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POOL #: 493944

IN WITNESS WHEREOF, the undersigned have executed this Assignment **October 9, 2001**

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(Corporate Seal)

ATTEST: 

LISA HILDRETH

ITS: ASSISTANT SECRETARY

BY: 

TIMOTHY HAPEMAN

ITS: VICE PRESIDENT


STATE OF ~~CALIFORNIA~~ **NEW YORK**
COUNTY OF ~~SONOMA~~ **MONROE**

On **October 9, 2001** before me **CYNTHIA FISHER**, a Notary Public
personally appeared **TIMOTHY HAPEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature 

CYNTHIA S. FISHER
Notary Public, State of New York
No. 01F15070389
Qualified in Monroe County
Commission Expires 12/16/2002

BOX 70

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MERS PHONE: 1-888-679-6377

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