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2003-02-20 12:03:54
Cook County Recorder 26.00

Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEVEN COX DEBRA COX

to EXECUTIVE HOME MORTGAGE CORPORATION

and thereafter assigned to

Last Assignment Book , Last Assignment Page dated October 30th ,
2002 , calling for the original principal sum of

TWO HUNDRED FIFTY TWO THOUSAND DOLLARS AND 00/100

dollars (\$252,000.00), and recorded in Mortgage Record page and

or Instrument # 0021267508 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 69 IN SURREY RIDGE UNIT 2, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1639 SOUTH CHESTERFIELD DRIVE, ARLINGTON HEIGHTS,
ILLINOIS PARCEL ID# 080-09-403-029

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of January , 2003 .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN COX
0295042819


State of MISSISSIPPI)
County of FORREST)

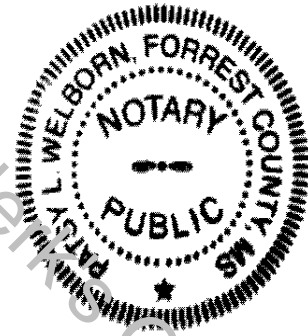
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of January
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005


Notary Public
DATSY L. WELBORN



Loan No.: 0295042819
Name: STEVEN COX
Payoff Date: 11/26/2002
Employee ID: 2928

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