**UNOFFICIAL C** 

Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

2003-02-20 12:04:16

Cook County Recorder



COOK IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by	. *	
	EBRA M COX	
C.	× ×	A A A A A A A A A A A A A A A A A A A
toEXECUTIVE HOME MURTGAGE CORPORAT.	CON	W.A. William Control of the Control
and thereafter assigned to		
Last Assignment Book, Last Assig	nment Page	dated October 30th,
2002 , calling for the original principal sum of		
THIRTY ONE THOUSAND FIVE HUNDRED D	OLLARS AND 00/100	A
dollars ( \$31,500.00 ), and recorded in N	Nortgage Record	page and
or Instrument # 0021267510 of the records in	the office of the Recorder o	f COOK
County, ILLINOIS , more particularly de	scribed as follows, to wit:	
LOT 69 IN SURREY RIDGE UNIT 2, BEING OF SECTION 9, TOWNSHIP 41 NORTH, RANG MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY ADDRESS 1639 S CHESTERFIELD PARCEL # 08-09-403-029	E 11, EAST OF THE THIR	PRINCIPAL .
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereur officers, they being thereto duly authorized, this $2x$		
Corporate Seal	The L	DENT OOUY  IL REL3 Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN L COX 0295043886		
State of MISSISSIPPI	)	
County of FORKEST		
Before me, the undersioned, a Not 2003, personally appears 1 SAN		nd State this 2nd day of January
ASSISTANT VICE PRESIDENT		
of <u>UNION PLANTERS BANK</u> , NA officer for and on its behalf acknown	ATIONAL ASSOCIATION wiedged the execution of the forego	who as such joing instrument.
Witness my hand and Notarial Sea My commission expires:06/07,		Luellio
	Notary Public PATSY L. WEL	BORN FOR
		TO OUBLIC THE

Loan No.: 0295043886 Name: STEVEN L COX Payoff Date: 11/26/2002

Employee ID: 2928

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