

8170012878 (37) 001

## SATISFACTION OF MORTGAGE

THE NCT: SECURED BY A MORTGAGE EXECUTED BY EDWARD C. PEARSON and LINDA M. PEARSON, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 10/25/01, and recorded INST# 0011050765, of the records of COOK County in the State of IL on 11/8/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, so ust ed and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporationhave hereunto signed then marks and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 12/13/02

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road, HORSHAM, PA 19044

Marnessa Birckett, Limited Sign - Officer

Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT:

) ss

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500 ENTERPRISE ROAD

**COUNTY OF Montgomery** 

SUITE 150

HORSHAM, PA 19044

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On 12/13/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley

Notary Public in and for said County and State

My Commission expires: 6/26/06

Notarial Seal Shantell D. Curley, Notary Public Horsham Twp., Montgomery County My Commission Expires June 26, 2006 Member, PermayNamia Association Of Notaries

LEGAL DESCRIPTION: LÓT 133 IN BRICKMAN MANOR SECONDS ADDITION UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINO'S

TAX ID: 03-25-105-026

MORTGAGE AMT: \$50,000.00

PROPERTY ADDRESS: , 1759 E CALIB LANE

MOUNT PROPSECT IL 60056

RECORDING REQUESTED BY: **GMAC Mortgage** P.O. BOX 969 HORSHAM, PA 19044

il County Clark's Office WHEN RECORDED, MAIL RECONVEYANCE TO: **EDWARD C. PEARSON** 1759 E CARIB LANE **MOUNT PROPSECT IL 60056** 

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