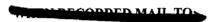
INOFFICIAL C 2003-02-20 09:23:44

Cook County Recorder



Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041031350 Servicing Number: 0001700863



[Space Above This Line For Recording Data]

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association, FKA Nerwest Bank Minnesota, National Association, as Trustee for SASCO Mortgage Loan Trust, 1999-BC4

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

RAYMOND HERNANDEZ SR. AND

RAMONA C. HERNANDEZ, HIS WIFE, AS JOINT TENANTS

to	Option One Mortgag	ge Corporation, A Ca	lifomi. Corpor	ation		
organi	zed under the laws o	of THE STATE OF C	ALIFORNIA,	whose address is	3 Ada, Irvine, CA	92618
and re	corded as Document	No. 99548984	on June 5	1999	in Book	, page(s)
, of Co	ounty Records of	Cook	4	County, Illino	ois, describing land the	herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11222 \$ GREEN BAY AVENUE CHICAGO, L. 50617

A.P.N.#: 26-18-416-031/030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Morton ic.

Dated: October 28, 2002

OPTION ONE MORTGAGE CORPORATION, a California Comporation

By: Adrian Kbelgas Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800 Space Below This Line For Acknowledgment \SS: Orange State of California, County of\_ On October 28, 2002 before me, the undersigned, a Notary Public **Assistant Secretary** Adrian Abelgas in and for said State, personally appeared\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actel, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Nareen Tou

Name (typed or printed)

My commision expires:

May 07, 2006

Illinois Assianment of Mortona

Page 1 of 1

Shin 4/25/96

#LMS0051 (05-02-94)

# **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

LOT NINE (9) AND LOT TEN (10) IN BLOCK TWENTY TWO (22) IN RUSSELL'S SUBDIVISION OF THE SOUTH HALF (1/2) EAST OF THE RIVER OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BOX 70 of County Clark's Office

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## **UNOFFICIAL COPY**

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