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0030240440

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2003-02-20 14:22:08

Cook County Recorder 28.50

**TRUSTEE'S DEED
(INDIVIDUAL)**



0030240440

**FOR THE PROTECTION OF
OWNER, THIS INSTRUMENT
SHALL BE RECORDED WITH
THE RECORDER OF DEEDS.**

**AMERICA UNITED BANK
and Trust Company USA**
321 West Golf Road
Schaumburg, Illinois 60196
Telephone: (847) 882-4000

The above space is for the recorder's use only

The Grantor, **AMERICA UNITED BANK and Trust Company USA**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 18th day of July, 2000 (Year), and known as Trust Number 100-1387, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to Julie Renfrow, a single woman

of (Address of Grantee) 766 N. Maple Avenue, Palatine, IL 60067

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

See legal description attached.

1st AMERICAN TITLE order # 333605

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet,
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) See attached.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its ~~President~~ ^{Asst.} and attested by its Secretary, this 10th day of January, 2003 (Year).

Trust Officer

AMERICA UNITED BANK and Trust Company USA
as Trustee aforesaid, and not personally.

BY: James Berlowitz
~~XXXXXXXXXX~~ ASST. TRUST OFFICER

ATTEST: Maisha Johnson
ASST. SECRETARY

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STATE OF ILLINOIS)

) SS,

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named ~~President~~ ^{Asst. T.O.} and Secretary of AMERICA
UNITED BANK and Trust Company USA, Grantor, personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such, ~~Asst.~~
~~President~~ ^{T.O.} and Secretary respectively, appeared before me this day in person and ac-
knowledged that they signed and delivered the said instrument as their own free and
voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes,
therein set forth and the said Secretary then and there acknowledged that said Secretary
as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to
be affixed to said instrument as said Secretary's own free and voluntary act, and as the
free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th
day of January, 2003 (Year).

Corliss L. Mioduszevski
Notary Public

ADDRESS OF PROPERTY
766 N. Maple Avenue

Palatine, IL 60067

The above address is for information only
and is not part of this deed.

My Commission Expires: 9/14/2005



This instrument was prepared by: Land Trust Dept.

(Name) AMERICA UNITED BANK and Trust Company USA

(Address) 321 West Golf Road

Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____



ROBERT ARMSTRONG
1605 COLONIAL
INVERNESS IL
60067

01-10-2003

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LEGAL DESCRIPTION FOR UNIT #145 IN SUTTON PARK PLACE PHASE 4

UNIT #145, BEING ALL OF LOT 42, EXCEPT THE NORTHERLY 90.99 FEET THEREOF, IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.S: SUTTON PARK PLACE PHASE 4 & 5

02-16-203-001	UNDERLYING	(PHASE 4)
02-16-203-002	UNDERLYING	(PHASE 4)
02-16-203-003	UNDERLYING	(PHASE 4)
02-16-203-004	UNDERLYING	(PHASE 4)
02-16-203-005	UNDERLYING	(PHASE 4)
02-16-203-006	UNDERLYING	(PHASE 4)
02-16-203-007	UNDERLYING	(PHASE 4)
02-16-203-008	UNDERLYING	(PHASE 4)
02-16-203-009	UNDERLYING	(PHASE 4)
02-16-203-014	UNDERLYING	(PHASE 4)
02-16-203-015	UNDERLYING	(PHASE 4)
02-16-203-016	UNDERLYING	(PHASE 4)
02-09-407-009	UNDERLYING	(PHASE 5)

30210440

037756

REAL ESTATE TRANSACTION TAX

REVENUE STAMP FEB-03

P.B. 10847

COOK COUNTY

181.00

STATE OF ILLINOIS

DEPT OF REVENUE

FEB-03

P.B. 10847

054368