

Document Prepared by: ILMRSD-4 11/19/02
ANDERSON, RENEE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0001248922
Investor Loan #: 0028984978
Pool #:
PIN/Tax ID #: 09172080340000
Property Address:
1433 WILLOW AVE
DES PLAINES, IL 60016-

0030240547

2003-02-20 09:49:18
Cook County Recorder 26.50



0030240547

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 35528**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NANCY A CHAMBERLAIN, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **FIRST FEDERAL BANK FOR SAVINGS**

Loan Amount: **\$ 49,000.00**

Date of Mortgage: **11/08/1991**

Date Recorded: **11/12/1991**

Liber/Calum t: **NA**

Page/Drawer: **NA**

Document #: **91594851**

Legal Description: **THE SOUTHEASTERLY 18 FEET OF THE NORTHWESTERLY 36 FEET OF LOT 3 IN GREEN FIEL HOME RESUBDIVISION OF BLOCK 6 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/16/02**.

ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,

Lenora James
Assistant Vice President

State of **FL** County of **DUVAL**

On this date of **12/16/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Ward**
My Commission Expires: **10/02/2004**



Christine Ward
MY COMMISSION # **CC972101** EXPIRES
October 2, 2004
BONDED THRU **TROY FAIN INSURANCE, INC.**