

0030240548

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2003-02-20 09:49:28

Cook County Recorder 26.50

Document Prepared by: ILMRSD- (3/01/02)  
ANDERSON, RENEE  
When recorded return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

Loan #: 0001116208  
Investor Loan #: 0468661654  
Pool #:  
PIN/Tax ID #: 32292070180000  
Property Address:  
97 W 21ST STREE  
CHICAGO HEIGHTS, IL 60411-



0030240548

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , , whose address is **7159 Corklan Drive, Jacksonville, FL 35528**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DESIDERIO GALVAN AND EVANGELINA GALVAN, HUSBAND AND WIFE**

Original Mortgagee: **EMPIRE OF AMERICA REALTY CREDIT CORP.**

Loan Amount: \$ 38,500.00

Date of Mortgage: 03/27/1991

Date Recorded: 04/02/1991

Liber/Cabinet: NA

Page/Drawer: NA

Document #: 91146949

Legal Description: **THE EAST 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 193 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/13/02.

**ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,**

**Lenora James**  
Assistant Vice President  
State of FL County of **DUVAL**

**La Tonya Alexander**  
Assistant Vice President

On this date of 12/13/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , , and were duly authorized in the respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Ward**  
My Commission Expires: 10/02/2004



Christine Ward  
MY COMMISSION # CC972101 EXPIRES  
October 2, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.