



0030240659

Prepared by and return to:

Taylor, Bean, & Whitaker Mortgage Corp.
1417 N. Magnolia Ave.
Ocala, Fl. 34475

TBW File No: 199526

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder, of that certain Mortgage/ Security Deed/Deed of Trust executed by Patricia Ford To Taylor, Bean & Whitaker Mortgage Corp. #0020157744 Bearing date the 25th day of January 2002 recorded in Official Record Book PG- Public Records of Cook County, State Illinois Securing that Certain note in the principal of One Hundred Eighteen Thousand Seven Hundred Fifty Five Dollars and no/100 (\$118,755.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Tondrick Chambers
Witness Signature

Tondrick Chambers
Printed Name

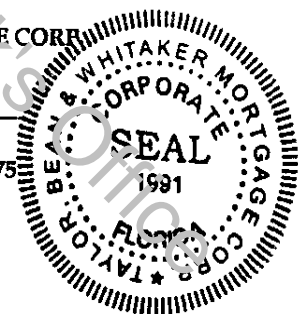
Witness Signature

Admiral [Signature]
Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Erla Carter-Shaw

Erla Carter-Shaw, Vice President
1417 N. Magnolia Ave., Ocala, Fl. 34475

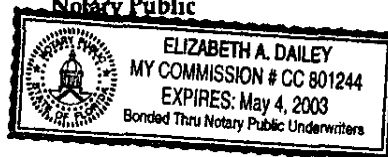


State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 7th day of February 2003

Elizabeth A. Dailey
Notary Public



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legal description

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 2 IN JAMES A. STODDARD'S SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 25-04-202-002-0000

CKA: 8737 SOUTH HARVARD, CHICAGO, ILLINOIS 60620

Property of Cook County Clerk's Office