

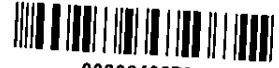
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2003-02-20 10:40:19

Cook County Recorder 32.50



Illinois

02-15818

## SUBORDINATION AGREEMENT

02NL42624

This Subordination Agreement (this "Agreement"), granted this 24 day of JANUARY, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to PRINCIPAL RESIDENTIAL MORTGAGE, INC. (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to MARSHALL RUBIN AND LYNN RUBIN (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated AUGUST 24, 1995 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the line of Credit/Loan 9890137095 are secured by a Mortgage from the Borrower to Chase, dated AUGUST 24, 1995, recorded AUGUST 25, 1995 in the Land Records of COOK County, Illinois as Document 95565914 (the "Home Equity Mortgage"), covering real property located at 7106 HAMLIN AVE, LINCOLNWOOD, IL 60712 (the "Property"); and

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P.I.N. # 10-35-103-042 VOLUME 130

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 9890137095

WHEREAS, the Lender proposes to make a loan in the original principal amount of \$63,700.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.

2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.

3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.

4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS: CHASE MANHATTAN BANK USA, N.A.

Wilma Rivera

By: W W Drake

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE  
MANHATTAN BANK USA, N.A.



STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 24TH day of JANUARY, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

**STEPHEN ENDERLE**  
Notary Public, State of New York  
Monroe County, Reg# 01EN6073378  
Commission Expires April 22, 2006

[Signature]  
Notary Public

My Commission Expires: Apr 22, 2006

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## LEGAL DESCRIPTION

02NL42624

LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 4 IN ENGEL AND BECKER'S  
KENILWORTH AVENUE SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30  
ACRES OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



RETURN TO (NLS):  
NATIONS TITLE AGENCY INC.  
5370 W. 95TH ST.  
SHAWNEE, KS 66207

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CITY OF CHICAGO

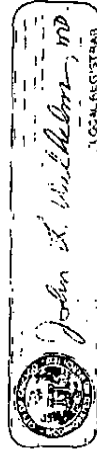
DEPARTMENT OF PUBLIC HEALTH

30240873

STATE OF ILLINOIS  
COUNTY OF COOK  
CITY OF CHICAGO

NOV 13 2001

I, JOHN L. WILHELM M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN Obedience OF SAID LAW AND ORDINANCES.



THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

STATE FILE NUMBER: 617791

## MEDICAL CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 16.10

DECEASED-NAME: FIRST Marshall MIDDLE Rubin LAST Rubin

1. COUNTY OF DEATH: COOK SEX: 2. Male DATE OF DEATH: 3. November 11, 2001

4. CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER: Chicago UNDER 1 YEAR: 5a. 59 HOURS: 5b. 54 MIN. DATE OF BIRTH: 5c. December 29, 1941

6a. Chicago: BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY): Chicago, IL MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): Married NAME OF SURVIVING SPOUSE (Maiden Name, if wife): Lynn Feinzimer

7. Chicago, IL: SOCIAL SECURITY NUMBER: 360-30-4251 USUAL OCCUPATION: Salesman KIND OF BUSINESS OR INDUSTRY: Charity

10. RESIDENCE (STREET AND NUMBER): 7106 North Hamlin CITY, TOWN, TWP. OR ROAD DISTRICT NO.: Lincolnwood INSIDE CITY (YES/NO): Yes COUNTY: COOK

13a. STATE: IL RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY): White OF HISPANIC ORIGIN? (SPECIFY NO OR YES-IF YES, SPECIFY CUBAN, MEXICAN, PUERTORICAN, etc.): NO

13b. ZIP CODE: 60712 MOTHER-NAME: White SPECIFY: FIRST MIDDLE LAST White

15. FATHER-NAME: Harry Rubin RELATIONSHIP: 17b. Wife MAILING ADDRESS (STREET AND NO. OR P.O. CITY, STATE, ZIP): 17c. 7106 N. Hamlin, Lincolnwood, IL 60712

18. PART I. Immediate Cause (Final disease or condition resulting in death): (a) Ventricular Fibrillation  
 CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST: (b) CAD CARDIOVASCULAR DISEASE  
 (c) DUE TO, OR AS A CONSEQUENCE OF

18. PART II. Other significant conditions contributing to death but not resulting in the underlying cause specified in PART I.

20b. MAJOR FINDINGS OF OPERATION: 30 MIN

20c. DATE OF OPERATION IF ANY: NO

20d. DATE OF DEATH: 21c. 22b. Nov. 12, 2001 HOURS: 3:48 P. M. DATE SIGNED: 22a. David S. Pike, M.D., 7380 N. Lincolnwood, IL 60712

21a. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, PLACE AND DUE TO THE CAUSE(S) STATED.

22a. SIGNATURE: David S. Pike ILLINOIS LICENSE NUMBER: 22d. 036-067009

22c. NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT): David S. Pike, M.D., 7380 N. Lincolnwood, IL 60712

23. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT): David S. Pike CITY/TOWN: Chicago, IL STATE: IL

24a. BURIAL: Westlawn Cemetery LOCATION: Chicago, IL CITY/TOWN: Chicago, IL STATE: IL

24b. FUNERAL HOME: Rudolph Lerner STREET AND NAME: West Dempster Street CITY OR TOWN: Chicago, IL STATE: IL

25a. FUNERAL HOME: Lloyd Mandel Levayah Funerals, 4750 West Dempster Street, Skokie, IL 60076

25b. LOCAL REGISTRAR'S SIGNATURE: John L. Wilhelm, M.D. DATE FILED BY: NOV 13 2001

26a. DATE OF DEATH: NOV 11 2001

26b. DATE OF BIRTH: DEC 29 1941

VR2000 (REV. 5/89) (BASED ON 1989 U.S. STANDARD CERTIFICATE)