UNOFFICIAL C 5270194 05 001 Page 1 of

2003-02-20 12:09:43

Cook County Recorder

When researched mail to:

Mahlsh V. Ramachandran
254 Carey Drive
Roselle, Il 60172

LOAN #: 0013167480

PIN #: 07-34-401-01/5, 011, & 012

ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MOTIGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: MAHESH V. RAMACHANDRAN AND DEEPA RAMACHANDPAN, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBFUALY 21, 2002 AND RECORDED ON MAY 17, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0020567706 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES (PEPEUNTO BELONGING OR APPERTAINING). IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, TKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND A ITE JED BY ITS AUTHORIZED SIGNER. AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 23, 20°5

ATTESTED:

ANGELLA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANK FKA, CHARTER ONE BANK, FSB

EVERHART

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 23, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S, EVERAART IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> PUBLIC, LINDA JENNING MY COMMISSION EXPIRES: 05/3/1/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

BOX 333-CT

NO Abotract # 1410-8076258 Z

UNOFFICIAL COPY

SS

PAGE 2

LOAN #: 0013163480

PIN #: 07-34-401-010, 011, & 012

LEGAL DESCRIPTION:

LOT 5 IN NEW CENTURY COVE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS