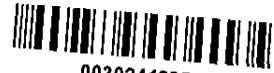


UNOFFICIAL COPY

0030241235

53 37030 05 001 Page 1 of 3
2003-02-20 14:40:39
Cook County Recorder 28.00



0030241235

2083/8087297LF-9

LOAN NO. 20025092.1

MERS NO. 100037506005553475

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**, does hereby grant, sell, assign, transfer and convey, unto the **GMAC BANK** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **P. O. BOX 780, WATERLOO, IOWA 50704-0780**, a certain Mortgage dated **FEBRUARY 4, 2003**, made and executed by **MODESTO ROMAN AND CECELIA ROMAN, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **08-24-306-005**
Property Address: **1460 S. MARSHALL, DES PLAINES, ILLINOIS 60018**
such Mortgage having been given to secure payment of **TWO HUNDRED NINETY-SIX THOUSAND EIGHT HUNDRED AND 00/100** (\$ **296,800.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30241234** at page (or as No. **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

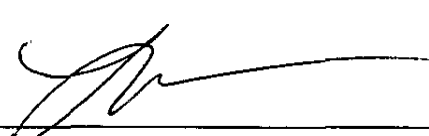
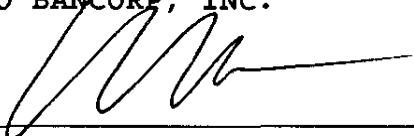
Initials: **WR**
CR

RM **CR**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/4/03

CHICAGO BANCORP, INC.




By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

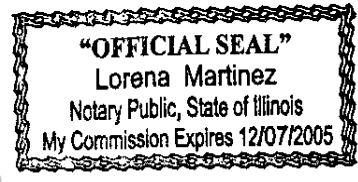
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **FEBRUARY 4**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 4 day of Feb., 2003

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

30241235



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008087297 SK
STREET ADDRESS: 1460 S. MARSHALL
CITY: DESPLAINES **COUNTY:** COOK
TAX NUMBER: 08-24-306-005-0000

LEGAL DESCRIPTION:

LOT 10 IN O'HARE PARK BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office