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2003-02-20 10:23:41

Cook County Recorder

26.50



RETURN TO: S. A. Wileman Orion Financial Group, inc. 2860 Exchange Blvd. # 150 Southlake, TX 76092

RELEASE-OF-LIEN-

State of Illinois

County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Two Thousand Five Hundred and Zero Cents \$ 22,500.00 dated 7/30/1998, executed by ADOLPHES B. JONES AND MAE BELL JONES, payable to AURORA NATIONAL BANK more fully described in a Mortgage duly recorded on August 11, 1999 in Document # 98704202, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 25-02-117-065 Property Address: 1119 EAS 7 90 FH STREET, CHICAGO, IL 60619

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

JONES CIT. RSV *99092299*

Executed on January 7, 2003.

ASSOCIATES HOME EQUITY SERVICES, INC.

By:

5. A. Wileman, Vice President

State of Texas

County of Tarrant

This instrument was acknowledged before me on January 7, 2003, by S. A. Wileman, Vice President for ASSOCIATES

HOME EQUITY SERVICES, INC., Beneficiary.

Notary Public, Doris Hereford 6

My commission expires: 08/26/2006

DORIS HEREFORD NOTARY PUBLIC STATE OF TEXAS My Comm. Expires 8-26-2006

> Kymm Marcus SKY/SATS/ASO

IL Cook

Exhibit A

PROPERTY ADDRESS: 1119 E. 90TH STREET, CHICAGO, ILLINOIS 60619

THE WEST 12-1/2 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST- 1/4-OF-THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD County Clark's Office PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.