



0030241806

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK BROOK, IL 60452

02-40293

**Full Satisfaction  
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street - Chicago, Illinois 60640

Loan No. ....6742-11.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHERYL B. MACDONALD

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of November A.D. 1998, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 08096640, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: UNIT 12D AND PA-5 IN BRANDON SHORES CONDOMINIUM OF LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 3, 1997 AS DOCUMENT 97074410, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Permanent Index #14-05-209-017-0000 and #14-05-209-018-000

Address: 6150 N. Kenmore Avenue Unit 12D, Chicago, IL 60660  
situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Secretary, this

13th day of June A.D., 20 02

ATTEST:

*Walter G. Hartfelder*  
.....  
Walter G. Hartfelder, Secretary

*Francis R. Corbett*  
By .....  
Francis R. Corbett, President

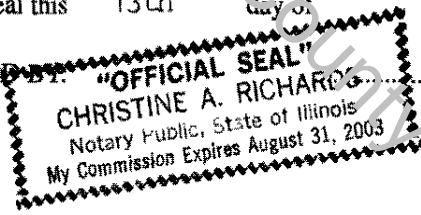
STATE OF Illinois }  
COUNTY OF Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and WALTER G. HARTFELDER personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of June A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:  
Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640



*Christine A. Richards*  
.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
PLEASE RETURN THE RECORDED RELEASE DEED  
TO THE ADDRESS BELOW:**

**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**

