

# UNOFFICIAL COPY

LQAN #0001263950  
S&K File No.: 02-5845D

0030241994

5387/0161 54 001 Page 1 of 2  
2003-02-20 13:14:51  
Cook County Recorder 26.00

ASSIGNMENT OF  
REAL ESTATE MORTGAGE



0030241994

For value received, ABN AMRO MORTGAGE CORPORATION, INC. hereby sells, assigns and transfers to WELLS FARGO MASTER SERVICE its successors and assigns, all right, title and interest in and to a certain mortgage executed by LELA JEFFERSON to CCS MORTGAGE, INC., dated October 26, 1998, and recorded on August 18, 1999, State of Illinois, as Document No. 99788704, conveying:

LOT 21 IN BLOCK 2 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5757 SOUTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60629.  
Permanent Index No.: 19-13-218-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 2-11-03 has caused this instrument to be executed by Jimmie Edwards, its Asst. Vice Pres. and attested by Andrea Davis, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

By: Jimmie Edwards ABN AMRO MORTGAGE CORPORATION, INC.  
Asst. Vice Pres.  
Attest: Andrea Davis  
Andrea Davis,  
Asst. Secretary



Box  
254

# UNOFFICIAL COPY

30241994

STATE OF **Florida**

COUNTY OF **Duval**

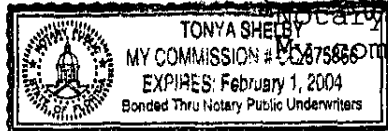
ss. )

I, Tonya Shelby, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT James Edwards, the

Asst. Vice Pres. respectively of \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11 day of

February, 20 03



Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
5757 South Campbell Avenue

Mail to:  
SHAPIRO & KREISMAN, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Chicago, Il 60629