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2003-02-20 11:27:56

Cook County Recorder

28.50

COUNTY MECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Please Return To: Union Planters Bank, N.A. Image Department

700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5057 N Harlem Ave Chicago, IL 60656 does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cor Jova, Tennessee 38016

January 17, 27/03 a certain Mortgage dated

MARIA QUINTANILLA, AN UNMARRIED WOMAN

, made and executed by

| MAKIA QUINTAN | NILLA, AN UNMARRIED V | I CIMAN | | |
|---|---------------------------------|------------------------------|-----------------------------|------------|
| to and in favor of | New Concept Finance | Co | 00302420 | 154 |
| to una in lavor or | new concept i mance | 46 | And the control of the con- | <i>,</i> |
| upon the following Illinois: See Exhibit A. | described property situated in | Cook | County, | State of |
| | | | C/O/H/S O/A | |
| such Mortgage havi | ing been given to secure paym | ent of One Hundre | ed Forty Two Thousand | and no/100 |
| (\$ 142,000.00 |) | | | |
| , | | the Original Principal Amour | | |
| | of record in Book, Volume, or | | | (or as |
| No |) of the | Records of | | |
| | nois, together with the note(s) | | | lue and to |
| become due thereor | with interest, and all rights a | ccrued or to accrue unde | er such Mortgage. | |
| ILLINOIS ASSIGNMENT OF | MORTGAGE 12/95 | | | |
| (9512) Lender/Investor | MFIL8194 | Page 1 of 2 | AP# 0295062494 | Initials : |



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000493825 OC STREET ADDRESS: 6525 W 173RD PL

CITY: TINLEY PARK COUNTY: COOK COUNTY

TAX NUMBER: 28-30-412-094-1003

LEGAL DESCRIPTION:

UNIT 3C WEST AND G5, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 104.00 FEET OF LOT 11 (EXCEPT THAT PART OF LOT 1. IESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 25 FEET OF SAID LOT 11 AND 33 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, (SAID POINT ALSO BEING FILED NOVEMBER 26, 1973, AS DOCUMENT NO. T-2729046); THENCE NORTH OO DIOPERS 03 MINUTES 04 SECONDS WEST ALONG THE EAST LINE OF THE WEST 25 FEET OF SAID 107 11, A DISTANCE OF 33 FEET TO THE NORTH LINE OF LOT 11; THENCE SOUTH 89 DEGREES 47 MINUTES 53 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 93.02 FEET TO A POINT; THENCE SOUTHERLY, SOUTHWESTERLY AND NORTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 45.00 FEET, AN ARC DISTANCE OF 127.32 FEET AND A CHORD BEARING OF SOUTH 68 DEGREES 24 MINUTES 48 SECONDS WEST TO A POINT ON A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 47 MINUTES 53 SECONDS WEST ALONG THE LAST RESCRIBED LINE, A DISTANCE OF 10.33 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THE SOUTH 155.00 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUBJIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99979922 EM.
CONTROL TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 17, 2003

| - | New Concept Finance |
|--|------------------------------------|
| Witness | By: Sman Gauden eff- |
| Witness | ATTORNEY IN FAC |
| Attest | (Title) |
| Seal: [Corporate/Parts | |
| [Corporate/Parti | nership Acknowledgement] |
| State of Illinois County of | 17/ Touday 2003 |
| as | SOF |
| "OFFICIAL SEAL" Sandra Monteith My Commission Exp. 11/21/2005 [Individual | Janka Mr Leeth al Acknowledgment] |
| State of Illinois County of | |
| This instrument was acknowledged before me or New Concept Finance | nby |
| | |

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