0030242031

PREPARED BY:

R. Bruce Patterson 2921Greenbriar Drive, Suite C Springfield, Illinois 62704-6425

Return TO:

LexisNexis Document Solutions 135 South LaSalle Street Suite 2260 Chicago, Il 60603

Debtor: Vesta Partnership

Juris: Recorder of Deeds, Cook County (L

5307/0200 54 001 Page 1 of 4 2003-02-20 15:38:03 Cook County Recorder 30.50



BOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, ILLINOIS SMALL PUSINESS GROWTH CORPORATION made a loan to Vesta Partnership for \$538,000.00 which was secu ed in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

MARY E. PATTERSON Notary Public, State of Illinois My Commission Exp. 05/26/2004

("I") - ("I")

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by Vesta Partnership to the Illinois Small Business Growth Corporation of Springfield, Illinois, recorded January 11, 1995, in Cook County Recorder's Office as Document Number 95021571, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment in the Cook County Recorder's Office as document number 95021574 and an Assignment of Leases and Rents in Cook County Recorder's Office as Document Number 95021573 are RELEASED.

IN WITNESS WHEREO	OF, the U.S. Sn	nall Business Administration has caused these pr	esents to be executed
of the daily admictized citiest		1042	
		U. S. SMALL BUSINESS ADMINISTRATIO)N
		Illinois Small Business Growth Corporation Actor	rney-In-Fact for the
		U.S. Small Business Administration	
		Man W. Kyo	(C)
STATE OF ILLINOIS)	Gregg W. Kyes	
) SS:	,	
COUNTY OF SANGAMON)		
I, MARY E, PATTER	SON, a Notar	ry Public in and for said County in the State aforesaid	I, DO HEREBY
		known to me to be the same person whose name is su	
		y in person, and acknowledged that he signed, sealed	and delivered said
Instrument as his free and volun	tary act, for the u	uses and purposes therein set forth.	
"OFFICE	AL SEAL"	Given under my hand and seal this 6 day of J	- ANUARY .200.3

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EXHIBIT A

PART 1: LOT 16 TO 25, INCLUSIVE, (EXCEPT THOSE PARTS THEREOF WHICH HAS BEEN TAKEN BY THE STATE OF ILLINOIS FOR HIGHWAY PURPOSES PRIOR TO MAY 24, 1990, THE RECORDING DATE OF DEED IN TRUST DOCUMENT 90243305, AND EXCEPT THOSE PARTS OF LOTS 16 TO 24 THEREAFTER CONDEMNED IN CASE NO. 91L50328, CIRCUIT COURT OF COOK COUNTY) IN THE FOREST VIEW SUBDIVISION, BEING PART OF GEORGE LANDECK'S SUBDIVISION IN THE SOUTH WEST 14 OF THE SOUTH WEST 14 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 8.25 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN A LINE 14.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 11.75 FEET WEST OF THE EAST LINE THEREOF, IN THE FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOIUTHWEST 1/5 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 114 IN FOREST VIEW, BEING GEOERGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND 1.0T 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF HTAT PART LYING WEST OF THE CENTER OF WAUKEGAN RAOD OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 10-18-320-011-000; 10-18-320-019-000; 10-18-320-020-000; 10-18-320-021-000, 10-18-320-022-000; 10-18-320-023-000; 10-18-320-024-0000; 10-18-320-025-0000; 10-18-320-026-0000; 10-18-320-027-0000; 10-18-320-033-0000; 10-18-320-042-0000.

ALSO KNOWN AS 880 NORTH WAUKEGAN, MORTON GROVE, IL.

When Recorded Return To:

30242031

SBA Loan Name: VESTA PARTNERSHIP & PSG CORPOR

SBA Loan Number: 7406783001

Limited Fower of Attorney To Prepare & Execute Lien Release Instruments

ILLINOIS SWALL BUSINESS GROWTH CORPORATION is a Certified Development Company ("CDC"), a non-profit corporation certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Fv'ii" in the possession of the CDC. SBA hereby authorizes CDC to prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this local upon which the agency has a lien or security interest.

SBA further authorizes CDC officers authorized to sign documents on behalf of the CDC to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto. This authorization is predicated upon the CDC forwarding copies of release documents to SBA's Commercial Loan Service Center for inclusion into SBA's file.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

U S SMALL BUSINESS ADMINISTRATION

Dated as of December 17, 2002

JOEL A. STINER

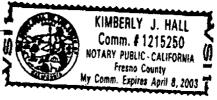
Director, Commercial Loan Service Center

State of California County of Fresno

30242031

On Ocember 17, 2002 before me, Kimberly J. Hall	, a Notary
Public, personally appeared <u>Joel A. Stiner</u> , pe	ersonally known to me (or
proved on the basis of satisfactory evidence) to be the Director of the Un	nited States Small Business
Administration's Commercial Loan Service Center in Fresno, California, who	se name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in	his/her authorized capacity,
and that by his/her signature on the instrument the person or the entity upon	behalf of which the person
acted, executed the instrument.	-

Signature



This instrument prepared by: Kelly Mahner

Kelly Mahnert
U.S. Small Business Administration
Fresno Commercial Lan Servicing Center
2719 North Air-Fresno D ive, Suite 107
Fresno, California 93727-1547