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2003-02-20 12:26:24

Cook County Recorder

28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

990030775/305100



0030242112

Full Satisfaction
And Release of Mortgage

GUARANTEE TRUST LIFE INSURANCE COMPANY
a corporation existing under the laws of the State of Illinois

Loan No. GT12G09F04

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GOLDSTEIN FAMILY LIMITED PARTNERSHIP 2460, an Illinois limited partnership

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of September, A.D. 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 99949419, and a certain Assignment

of Rents dated the 22nd day of September, 1999, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 99949420, ~~to~~

~~the premises therein described, as follows, to-wit:~~

and a certain Modification Agreement dated 1st day of October, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010922784

and a certain Second Modification Agreement dated 1st day of October, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0011011714, to the premises therein described, as follows, to-wit:

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten mark

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Senior Vice President** and attested by its **Assistant Secretary**, this

9th day of December A.D., 20 02

ATTEST:

..... *M. A. Mikosz* Assistant Secretary By *Arthur G. Fess* Senior Vice President

STATE OF Illinois } I, Carol A. Perri the undersigned, a Notary Public
COUNTY OF Cook ss. }

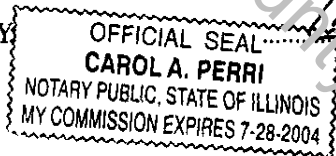
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Arthur G. Fess**

personally known to me to be the **Senior Vice President** of **GUARANTEE TRUST LIFE INSURANCE COMPANY**

a corporation, and **M. A. Mikosz** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of December, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY



..... *Carol A. Perri* Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail To: Joel Brosk, Atty.
40 Skokie Blvd. # 630
Northbrook, IL 60062



Legal Description

THE EAST 165 FEET 7-3/8 INCHES OF THE NORTH 278 FEET 1-3/4 INCHES, EXCEPTING THE SOUTH 37 FEET THEREOF, IN BLOCK 15 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-25-222-004-0000 and 16-25-222-008-0000

ADDRESS: 2515 W. 25th Street Chicago, Illinois

Property of Cook County Clerk's Office